



*Engaging Families • Meeting Needs*

## COMMUNITY SCHOOLS

# RSVP

\_\_\_\_\_ **Yes I/we will attend the Grants Award Luncheon on Jan. 22nd.**

\_\_\_\_\_ **Number attending:**

**My check for \$25/attendee is enclosed.**

**Please bill me \$25/attendee.**

Please indicate any special dietary requests

**Name(s):** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Billing Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

\_\_\_\_\_/We cannot attend, but a contribution of \_\_\_\_\_ is enclosed

For more info, call David Stoeffler at 608-787-0226

Please RSVP by January 12, 2018

